

Tony Kershaw
Director of Law and Assurance

If calling, please ask for

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24 February 2020

A meeting of the Central and South Mid Sussex County Local Committee will be held at 7.00 pm on Tuesday, 3 March 2020 at Court Bushes Community Hub, Willow Way, Hurstpierpoint, West Sussex, BN6 9TH

Tony Kershaw
Director of Law and Assurance

Your local County Councillors



Andrew Barrett-Miles
Burgess Hill
North



Pete Bradbury
Cuckfield
& Lucastes



Joy Dennis
Hurstpierpoint
& Bolney



Stephen Hillier
Haywards
Heath East



Anne Jones
Burgess Hill
East



Andrew Lea
Lindfield &
High Weald



Kirsty Lord
Hassocks &
Burgess Hill
South



Sujan Wickremaratchi
Haywards
Heath Town

Invite you to come along to the Central and South Mid Sussex County Local Committee

County Local Committees consider a range of issues concerning the local area, and where relevant make decisions. It is a meeting in public and has a regular 'talk with us' item where the public can ask questions of their local elected representatives.

Agenda

Prior to the Main meeting we invite you to come along and find out about: Becoming a County Councillor.

From 6pm to 6.45pm Officers and County Councillors will explain how to become a County Councillor, what does it involve, are you eligible and answer any questions you may have.

7.00 pm 1. Welcome and introductions

Members of Central and South Mid Sussex County Local Committee are Andrew Barrett-Miles, Pete Bradbury, Joy Dennis, Stephen Hillier, Anne Jones, Andrew Lea, Kirsty Lord and Sujan Wickremaratchi.

- 7.05 pm 2. **Declarations of Interest**
- Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt contact Democratic Services before the meeting.
- 7.05 pm 3. **Minutes** (Pages 5 - 12)
- To confirm the minutes of the meeting of the Committee held on 12 November 2019 (cream paper).
- 7.10 pm 4. **Urgent Matters**
- Items not on the agenda that the Chairman of the meeting is of the opinion should be considered as a matter of urgency because of special circumstances.
- 7.10 pm 5. **Talk With Us Open Forum**
- To invite questions from the public present at the meeting on subjects other than those on the agenda. The Committee would encourage members of the public with more complex issues to submit their question before the meeting to allow a substantive answer to be given.
- 7.30 pm 6. **Progress Statement** (Pages 13 - 18)
- The document contains brief updates on statements of progress made on issues raised at previous meetings. The Committee is asked to note the report.
- 7.50 pm 7. **Community Highway Schemes** (Pages 19 - 24)
- Information Report attached that details the outcomes of the 2019 Community Highway Scheme applications and assessments.
- 8.00 pm 8. **Central and South Mid Sussex Community Initiative Funding (CSMS07(19/20))** (Pages 25 - 32)
- Report by the Director of Law and Assurance.
- The report summarises the Community Initiative Funding applications received via The West Sussex Crowd and the Micro Fund. The Committee is invited to consider the applications and pledge funding if appropriate.

8.20 pm 9. **Report of Urgent Action**

The Committee is asked to note that the Director of Law and Assurance, in consultation with the Chairman of the Central and South Mid Sussex County Local Committee and the Chairman of the Performance and Finance Scrutiny Committee, has used his delegated powers under Standing Order 3.45 to approve the following Community Initiative Fund application:

461/CSMS – The Escape Youth Club, 'Opening costs', £750.00 – towards purchasing start-up equipment for the youth club launch.

Background Papers

[Letters from the Director of Law and Assurance to the Chairman of the Central and South Mid Sussex County Local Committee and the Chairman of the Performance and Finance Scrutiny Committee dated 7 February 2020 which were published as part of decision CSMS06\(19/20\)](#)

Contact Adam Chisnall, 033 022 28314

8.30 pm 10. **Date of Next Meeting**

The next meeting of the Committee will take place at 7.00 pm on Monday 15 June 2020 at a venue to be confirmed.

Members wishing to place an item on the agenda should notify Adam Chisnall via email: adam.chisnall@westsussex.gov.uk or phone on 033 022 28314.

To: All members of the Central and South Mid Sussex County Local Committee

Filming and use of social media

During this meeting the public are allowed to film the Committee or use social media, providing it does not disrupt the meeting. You are encouraged to let officers know in advance if you wish to film. Mobile devices should be switched to silent for the duration of the meeting.